

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
MONDAY, FEBRUARY 11, 2019
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION**
- B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**

2. MINUTES:

- A. January 15, 2019** Regular City Council Meeting

3. COMMUNICATIONS:

A. MONTHLY REPORTS

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|---|---------------------------------------|
| 1. Personnel Department/Municipal Clerk | - Gloria Rogers |
| 2. Main Street Junction | - Harold Thomspson |
| 3. Public Service Director | - Kenny Thomas |
| 4. Public Safety Department | - Sam White |
| 5. Planning Department | - Harold Thompson |
| 6. Maintenance Shop | - Leroy Edwards |
| 7. Utility Department | - Joe Nichols |
| 8. Finance Department | - Laura Hembree |
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| B. 1. Retirement Awards | - Barbara Medford |
| | - Van Ham |
| | - Raymond Smith |
| | - Stanley Jeter |
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| C. 1. Dog Park Presentation | - Jimmy Burk
Cunningham Recreation |
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| D. 1. Good Will Industries | - Darren Wright |
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| E. 1. Blue Sky Muriel Update | - Mayor Harold Thompson |

4. **BUSINESS**

- A. **ORDINANCE 1ST READING** – MOTOR VEHICLES AND TRAFFIC –ORDINANCE AMENDMENT- CHAPTER 14
- B. **ORDINANCE 1ST READING** – PARKS AND RECREATION-ORDINANCE AMENDMENT – CHAPTER 16.2
- C. **ORDINANCE 2ND READING** – ORDINANCE AMENDING AND RESTATING THE CITY OF UNION’S CODE OF ORDINANCES PERTAINING TO THE CITY’S BUILDING CODES AND OTHER RELATED MATTERS.
- D. **DISCUSSION/MOTION** – PROPOSED CHANGES TO THE CITY OF UNION ZONING ORDINANCE REGARDING AUTOMOBILE CAR WASH.
- E. **DISCUSSION/MOTION** – NEEDS ASSESSMENT FINALIZATION.
- F. **DISCUSSION/MOTION** – USC UNION UPCOUNTRY LITERARY FESTIVAL.
- G. **DISCUSSION/MOTION** – “CELEBRATE SENIORS DAY”.
- H. **DISCUSSION/MOTION** – UNION COUNTY HEALTH CARE FOUNDATION ANNUAL “SHAG NIGHT”.
- I. **DISCUSSION/MOTION** – UPPER UNION COUNTY ATHLETIC ASSOCIATION (UCAA)TRAVEL BASKETBALL TEAM.
- J. **DISCUSSION/MOTION** – SPARTANBURG COMMUNITY COLLEGE- ECONOMIC VISIONARIES EVENT.
- K. **DISCUSSION/MOTION** – CITY OF UNION 2019-2020 ANNUAL BUDGET WORK SESSION DATES.
- L. **AWARD/BID** - WATER PLANT CLEARWELL DEMOLITION

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

7. **EXECUTIVE SESSION** – PERSONNEL AND CONTRACTUAL MATTERS

8. **ADJOURNMENT**