

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
TUESDAY, APRIL 16, 2019
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION**
- B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**

2. MINUTES:

- A. March 19, 2019** Regular City Council Meeting
- B. March 26, 2019** City Council Budget Work Session
- C. March 27, 2019** City Council Budget Work Session
- D. April 1, 2019** City Council Special Meeting/Budget Work Session
- E. April 10, 2019** City Council Budget Work Session

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department/Municipal Clerk - Gloria Rogers
- 2. Main Street Junction - Harold Thomspen
- 3. Public Service Director - Kenny Thomas
- 4. Public Safety Department - Sam White
- 5. Planning Department - Harold Thompson
- 6. Maintenance Shop - Leroy Edwards
- 7. Utility Department - Joe Nichols
- 8. Finance Department - Laura Hembree

- B. 1. Rise Committee - Dan O'Shields**

4. BUSINESS

- A. RESOLUTION – WEST MAIN STREET AREA SEWER SYSTEM-LOCAL MATCHING FUNDS**
- B. REMOVE FROM TABLE– 5% FRANCHISE FEE-TOWN OF JONESVILLE**
- C. DISCUSSION/MOTION – 5% FRANCHISE FEE-TOWN OF JONESVILLE**
- D. DISCUSSION/MOTION – REQUEST TO REZONE PROPERTY – USC-UNION PROPERTIES**
- E. DISCUSSION/MOTION – WBCU 21ST ANNUAL SENIOR CITIZEN’S EXPO**
- F. DISCUSSION/MOTION – ROTARY CLUB OF UNION –UCHS DRAMA DEPT. DINNER THEATER**

G. **DISCUSSION/MOTION** – DONATION OF A SERVICE TRUCK FOR THE CARLISLE COMMUNITY

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

7. **EXECUTIVE SESSION** – CONTRACTUAL MATTTTER

8. **ADJOURNMENT**