

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL SPECIAL MEETING
TUESDAY, OCTOBER 16, 2018
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION**
- B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**

2. MINUTES:

- A.** September 18, 2018 Regular City Council Meeting
September 25, 2018 Special City Council Meeting

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department/Municipal Clerk - Gloria Rogers
- 2. Main Street Junction - Amy Belue
- 3. Public Service Director - Kenny Thomas
- 4. Public Safety Department - Sam White
- 5. Planning Department - Harold Thompson
- 6. Maintenance Shop - Leroy Edwards
- 7. Utility Department - Joe Nichols
- 8. Finance Department - Laura Hembree

- B.** 1. Farmers Market – Portable Toilets - Elise Ashby
- 2. Main Street Trash Receptacles - Barbara Rippy
- 3. Union County Chamber of Commerce - Jami Trammell

- C.** 1. Retirement Award - Perry Harmon

4. BUSINESS

- A. ORDINANCE 2nd READING – GAS SUPPLY ACQUISITION**
- B. DISCUSSION/MOTION – WALKABLE UNION PEDESTRIAN PLAN**
- C. DISCUSSION/MOTION - MAIN STREET JUNCTION RATE INCREASES**
- D. DISCUSSION/MOTION - WBCU'S TRUCK FULL OF TOYS CAMPAIGN**
- E. AWARD/BID – BACKHOE REPLACEMENT FOR VEHICLE #754**
- F. AWARD/BID – RE-PAINTING THE EXTERIOR OF THE TIMKEN CO. BUILDING**

G. **AWARD/BID** – SOUTH PINCKNEY STREET PARKING LOT PAVED

H. **DISCUSSION/MOTION** – COMPENDATION FOR ELECTION COMMISSION POLL WORKERS.

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

5. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record. (Comments are limited to 3-5 minutes.)

6. **EXECUTIVE SESSION** – Contractual and personnel matters.

7. **ADJOURNMENT**