

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
REGULAR CITY COUNCIL MEETING
TUESDAY, JULY 17, 2018
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. June 5, 2018 City Council Workshop
- June 5, 2018 Regular City Council Meeting
- June 28, 2018 Special City Council Meeting

3. COMMUNICATIONS:

- A. MONTHLY REPORTS
 - 1. Personnel Department/Municipal Clerk - Gloria Rogers
 - 2. Main Street Junction - Amy Belue
 - 3. Public Service Director - Perry Harmon
 - 4. Public Safety Department - Sam White
 - 5. Planning Department - Harold Thompson
 - 6. Maintenance Shop - Leroy Edwards
 - 7. Utility Department - Joe Nichols
 - 8. Finance Department - Laura Hembree

- B.
 - 1. Piedmont Physic Garden - Toccoa Switzer

 - 2. Guardian ad Litem - Lizeth Morales

4. BUSINESSS

- A. **ORDINANCE-1ST READING** – ECONOMIC DEVELOPMENT INCENTIVE PROGRAM
UNIVERSITY COMMONS AT LAKESIDE DRIVE APTS.

- B. **ORDINANCE-1ST READING** – ECONOMIC DEVELOPMENT INCENTIVE PROGRAM
101 WEST MAIN STREET APARTMENTS

- C. **DISCUSSION/MOTION** - WBCU & HOLCOMBE FUNERAL HOME ANNUAL
UNION COUNTY PEP RALLY

D. DISCUSSION/MOTION – UNION COUTY PONYTAILS-DIXIE GIRLS SOFTBALL/
STATE CHAMPIONS.

E. DISCUSSION/MOTION – SMITHSONIAN EXHIBIT-“CROSS ROADS, CHANGING
RURAL AMERICA”

F. DISCUSSION – HEALING SPRINGS HEALTH CARE

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. PUBLIC COMMENT:

A. Please address the Mayor and Council from the lectern and state your
name and address for the record. (Comments are limited to 3-5 minutes.)

7. EXECUTIVE SESSION – PMPA CONTRACT/LEGAL DISCUSSION
LAND SALE/PROPOSAL FOR NEW DEVELOPMENT

8. ADJOURNMENT