



- C. **ORDINANCE – 2<sup>ND</sup> READING – BOND ORDINANCE AMENDMENT**
- D. **ORDINANCE – 2<sup>ND</sup> READING - CITY PARK-LAND TRANSFER**
- E. **DISCUSSION/MOTION - GREGORY PEST SOLUTIONS-MOSQUITO CONTROL AGREEMENT**
- F. **DISCUSSION/MOTION – FEBRUARY CITY COUNCIL MEETING - DATE CHANGE**
  
- 5. **PUBLIC COMMENT**
- 6. **EXECUTIVE SESSION – DISCUSS CONTRACTURAL AGREEMENT/PMPA**
- 7. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**
- 8. **ADJOURNMENT**