

- C. **DISCUSSION/MOTION** – BUILDING ACQUISITION – 113 EAST MAIN ST.
- D. **DISCUSSION/MOTION** – WBCU TRANSMITTER TOWER
- E. **DISCUSSION/MOTION** - BUDGET WORK SESSION DATES –
APRIL 10, 11 & 12 – 5:00 PM
- 5. **PUBLIC COMMENT** – EDMONDS GREGORY
- 6. **EXECUTIVE SESSION** – TIMKEN RENTAL AGREEMENT
- 7. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**
- 8. **ADJOURNMENT**