

C. **RESOLUTION** - AUTHORIZING MAYOR TO ENTER INTO TO AGREEMENT BETWEEN THE SHERIFF'S OFFICE AND THE CITY OF UNION PUBLIC SAFETY DEPT. TO PROVIDE MUTUAL AID

D. **DISCUSSION/MOTION** - APPOINTMENTS TO THE ZONING BOARD OF APPEALS

E. **DISCUSSION/MOTION** - CITY OF UNION ANNUAL BUDGET WORKSHOP DATES:
March 28, 29 & 30.

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

6. **EXECUTIVE SESSION**

7. **ADJOURNMENT**