CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, AUGUST 15, 2017
6:30 PM

1. **CALL TO ORDER:**

   A. INVOCATION
   B. PLEDGE OF ALLEGIANCE
   C. ROLL CALL

2. **MINUTES:**

   A. JULY 18, 2017 Public Hearing
   B. JULY 18, 2017 Regular City Council Meeting

3. **COMMUNICATIONS:**

   A. 1. Personnel Department/Municipal Clerk - Gloria Rogers
      2. Main Street Junction - Debbie Woodard
      3. Public Service Director - Perry Harmon
      4. Public Safety Department - Sam White
      5. Planning Department - Harold Thompson
      6. Maintenance Shop - Leroy Edwards
      7. Utility Department - Joe Nichols
      8. Finance Department - Walker Gallman

   B. 1. AG + ART - Elise Ashby

   C. 1. FORM OF GOVERNMENT CHANGE PROCEDURES - Jeff Shacker/MASC

4. **BUSINESS**

   A. **AWARD/BID-** WATER PLANT SCDA SYSTEM UPGRADE

   B. **DISCUSSION/MOTION** – WBCU UNION COUNTY HIGH SCHOOLS SPORTS HALL OF FAME

   C. **DISCUSSION/MOTION** – USC-UNION ATHLETIC SPONSORSHIP

PREPARED BY: MAYOR HAROLD THOMPSON

5. **PUBLIC COMMENT**

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**

7. **EXECUTIVE SESSION – TO DISCUSS PERSONNEL MATTERS**

8. **ADJOUNRMENT**

PREPARED BY: MAYOR HAROLD THOMPSON