

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, NOVEMBER 15, 2016  
6:30 PM**

**AGENDA**

**1. OATH OF OFFICE: MAYOR AND COUNCIL MEMBERS**

**2. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**3. MINUTES:**

- A. OCTOBER 18, 2016          Regular City Council Meeting
- B. OCTOBER 27, 2016        Joint City/County Meeting

**4. COMMUNICATIONS:**

- A.    1. Personnel Department/Municipal Clerk          - Gloria Rogers
- 2. Main Street Junction                                - Debbie Woodard
- 3. Public Service Director                              - Perry Harmon
- 4. Public Safety Department                           - Sam White
- 5. Planning Department                                 - Harold Thompson
- 6. Maintenance Shop                                     - Leroy Edwards
- 7. Utility Department                                    - Joe Nichols
- 8. Finance Department                                  - Walker Gallman
  
- B.    1. Union County Carnegie Library/Fund Raiser      - Rieta Drinkwine

**5. BUSINESS**

- A. **ELECTION OF MAYOR PRO TEMPORE**
- B. **ORDINANCE-2<sup>nd</sup> READING- APPOINTMENT AND TERM-MUNICIPAL JUDGE**
- C. **DISCUSSION/MOTION – WBCU OPERATION STOCKING STUFFER**
- D. **DISCUSSION/MOTION - DECEMBER COUNCIL MEETING DATE**
- E. **AWARD/BID – WATER STORAGE TANK MAINTENANCE**

- F. **AWARD/BID** - ENGINEERING SERVICES FOR SEWER SYSTEM IMPROVEMENTS –  
FOSTER STREET SEWER PROJECT
  
6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL**
  
7. **EXECUTIVE SESSION**
  
8. **ADJOURNMENT**