

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, DECEMBER 6, 2016
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. NOVEMBER 15, 2016 Regular City Council Meeting

3. COMMUNICATIONS:

- A.
 - 1. Personnel Department/Municipal Clerk - Gloria Rogers
 - 2. Main Street Junction - Debbie Woodard
 - 3. Public Service Director - Perry Harmon
 - 4. Public Safety Department - Sam White
 - 5. Planning Department - Harold Thompson
 - 6. Maintenance Shop - Leroy Edwards
 - 7. Utility Department - Joe Nichols
 - 8. Finance Department - Walker Gallman

- B.
 - 1. Retirement Award - Patsy S. Thompson

- C.
 - 1. Main Street Junction Update - Robby Moody

4. BUSINESS

- A. **ORDINANCE-1ST READING** – LAND LEASE AGREEMENT BETWEEN THE CITY OF UNION AND CELLCO PARTNERSHIP d/b/a/ VERIZON WIRELESS.

- B. **DISCUSSION/MOTION** - HEATING AND COOLING ASSISTANCE

- C. **DISCUSSION/MOTION** – UNION COUNTY CARNEGIE LIBRARY/FUNDRAISER

- D. **AWARD/BID** – TOSCH CREEK WWTP REHABILITATION OF SOUTH CLARIFIER

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL/MURAL UPDATE**
6. **EXECUTIVE SESSION** – PERSONNEL /APPOINTMENT
7. **APPOINTMENT** - MUNICIPAL JUDGE
8. **ADJOURNMENT**