

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, FEBRUARY 16, 2010  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. JANUARY 19, 2010 Regular City Council

**3. COMMUNICATIONS:**

A. MONTHLY REPORTS

- 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
  - 2. Public Service Director - Perry Harmon
  - 3. Public Safety Department - Sam White
  - 4. Planning Department - Harold Thompson
  - 5. Maintenance Shop - Mike Petrie
  - 6. Utility Department - Joe Nichols
  - 7. Finance Department - Walker Gallman
- B. 1. Historical/Museum Update - Dr. Allen Charles/Mrs. Ola Jean Kelly

**4. BUSINESS**

- A. ORDINANCE – **1<sup>ST</sup> READING** – AUTHORIZING TRANSFER OF CERTAIN PROPERTY FROM THE CITY OF UNION TO THE COUNTY OF UNION
- B. ORDINANCE – **1<sup>ST</sup> READING** – SEWER USAGE ODRINANCE AMENDED
- C. AWARD/BID – RAY LEMONS BULLDOZING – SIDEWALKS “C” FUNDS
- D. AWARD/BID – L.J., INC.–SIDEWALK-RICE AVENUE EXTENSION-PHASE I
- E. DISCUSSION MOTION – VICTIM ASSISTANCE FUNDS TRANSFER TO UNION COUNTY VICTIM ASSISTANCE
- F. DISCUSSION/MOTION- POOL RESURFACING-YMCA

**5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

**6. PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.  
(Please limit your comments to 3-5 minutes)

**7. EXECUTIVE SESSION: TO DISCUSS LEGAL, CONTRACTUAL AND PERSONNEL MATTERS.**

**8. ADJOURNMENT**