

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, FEBRUARY 15, 2011
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. TUESDAY, JANUARY 18, 2011

3. COMMUNICATIONS:

A. MONTHLY REPORTS

- 1. Personnel Department/
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Planning Department - Harold Thompson
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

4. BUSINESS

- A. **ORDINANCE – 1ST READING-** LAND ACQUISITION – PERRIN AVE. AND LOWE ST.
- B. **ORDINANCE – 1ST READING** – AUTHORIZING LEASE BY CITY TO AMERICAN LEGION
POST 22- VETERANS BUILDING
- C. **ORDINANCE - 1ST READING** - YMCA – LEASE AGREEMENT
- D. **AWARD BID** – WATER & SEWER IMPROVEMENTS – 11 LOCATIONS
- E. **DISCUSSION/MOTION** - UNION COUNTY HEALTH CARE FOUNDATION
ANNUAL FUND RAISER SPONSORSHIP
- F. **DISCUSSION/MOTION** - RURAL INFRASTRUCTURE GRANT #RIF10440257
- G. **DISCUSSION/MOTION** –BUDGET WORKSHOP SESSIONS DATES

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.
(Please limit your comments to 3-5 minutes)

8. **EXECUTIVE SESSION** – TO DISCUSS LEGAL, CONTRACTURAL AND PERSONNEL MATTERS

9. **ADJOURNMENT**