CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, FEBRUARY 19, 2008
6:30 PM

AGENDA

1. CALL TO ORDER:

A. INVOCATION
B. PLEDGE OF ALLEGIANCE
C. ROLL CALL

2. MINUTES:

A. JANUARY 15, 2008 REGULAR COUNCIL MEETING

3. COMMUNICATIONS:

A. MONTHLY REPORTS

1.	Personnel Department/ Municipal Clerk	-	Gloria Rogers
2.	Public Service Director	-	Perry Harmon
3.	Public Safety Department	-	Sam White
4.	Building & Zoning Department	-	Jeff Lawson
5.	Maintenance Shop	-	Mike Petrie
6.	Utility Department	-	Joe Nichols
7.	Finance Department	-	Walker Gallman

B. PRESENTATION OF PLAQUES TO OFFICERS AND PARAMEDICS - SAM WHITE

4. BUSINESS:

A. ORDINANCE – **1ST READING** – ORDINANCE AMENDING CITY OF UNION ZONING ORDINANCE BY REZONING A PARCEL OF PROPERTY FROM R-6 RESIDENTIAL TO A-2 HIGHWAY COMMERCIAL (JEFF LAWSON)

B. DISCUSSION/MOTION – PINPOINT SYSTEM UPDATE (PERRY HARMON)

C. AWARD BID – WATER/SEWER SYSTEM IMPROVEMENTS – UNION PLAZA (JOE NICHOLS)

D. DISCUSSION/PROPOSAL – WILDFIRE CONNECTIONS

5. ANNOUNCEMENTS BY MAYOR AND COUNCIL:

6. PUBLIC COMMENT:

A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. EXECUTIVE SESSION: TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. ADJOURNMENT.

PREPARED BY BRUCE MORGAN – MAYOR

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