

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, DECEMBER 11, 2007  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. NOVEMBER 20, 2007 REGULAR COUNCIL MEETING

**3. COMMUNICATIONS:**

- A. MONTHLY REPORTS
  - 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
  - 2. Public Service Director - Perry Harmon
  - 3. Public Safety Department - Sam White
  - 4. Building & Zoning Department - Jeff Lawson
  - 5. Maintenance Shop - Mike Petrie
  - 6. Utility Department - Joe Nichols
  - 7. Finance Department - Walker Gallman
- B. RETIREMENT AWARD – PHILLIP T. MOORE
- C. AUDIT PRESENTATION – TERRY FANT

**4. BUSINESS:**

- A. ORDINANCE – 2<sup>ND</sup> READING – BUDGET AMENDMENT TO APPROPRIATE FUNDS FOR A 10% MATCH AND ADDITIONAL FUNDS FOR THE UNION MILL REMEDIATION AND DRAINAGE IMPROVEMENTS PROJECT
- B. ORDINANCE – 2<sup>ND</sup> READING – BUDGET AMENDMENT TO APPROPRIATE FUNDS FOR PURCHASE OF PROPERTY AT 213 THOMPSON BOULEVARD
- C. AWARD BID – CLEANING & PAINTING OF SPEC BUILDING AT LSP DRIVE, COMMERCE PARK – JOE NICHOLS
- D. DISCUSSION/MOTION – BOARD VACANCY – ZONING BOARD OF APPEALS & BUILDING BOARD OF APPEALS
- E. AWARD BID – WATER PLANT FLOCCULATOR EQUIPMENT REPLACEMENT

- F. DISCUSSION/MOTION – AUTHORIZE MAYOR TO LEASE ANTENNA SPACE ON CITY OF UNION WATER TANKS
- G. DISCUSSION – UPDATE FROM UNION COUNTY HISTORICAL MUSEUM – OLA JEAN KELLY
- H. DISCUSSION – UPDATE FROM UNION COUNTY YMCA – SCOTT SANDOR

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. **ADJOURNMENT.**