

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, AUGUST 19, 2008
6:30 PM**

AGENDA

1. CALL TO ORDER:

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

2. MINUTES:

- A. JULY 15, 2008 REGULAR COUNCIL MEETING
- B. JULY 19, 2008 SPECIAL CALL MEETING
- C. JULY 21, 2008 SPECIAL MEETING
- D. JULY 29, 2008 SPECIAL MEETING
- E. AUGUST 8, 2008 SPECIAL MEETING

3. COMMUNICATIONS:

- A. MONTHLY REPORTS
 - 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 - 2. Public Service Director - Perry Harmon
 - 3. Public Safety Department - Sam White
 - 4. Building & Zoning Department - Joe Nichols
 - 5. Maintenance Shop - Mike Petrie
 - 6. Utility Department - Joe Nichols
 - 7. Finance Department - Walker Gallman
- B. UPDATE- UNION COUNTY CRIME STOPPERS – A.T. “Bucky” Sprouse
- C. NATURAL GAS OVERVIEW – Bruce Culbertson, SCANA Energy Marketing, Inc.

4. BUSINESS:

- A. ORDINANCE - 2nd **READING** – LAND EXCHANGE
- B. ORDINANCE- 2nd **READING** - ROBOTICS CENTER PROPERTY – HWY 176
- C. ORDINANCE- 1st **READING** – REZONE 1101 EAST MAIN STREET FROM R-15 RESEIDENTIAL TO A-2 HWY. COMMERCIAL
- D. ORDINANCE- 1st **READING** – REZONE 306 BUFFALO/WEST SPRINGS HWY FROM R-15 RESIDENTIAL TO A-2 HWY. COMMERCIAL
- E. ORDINANCE- 1st **READING** –AMENDMENT TO THE GENERAL BOND ORDINANCE
- F. AWARD BID/ - REHABILITAION TO TOSCH CREEK WWTP SOUTH CLARIFIER
- G. DISCUSSION MOTION - APPOINTMENT TO HOUSING AUTHORITY

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**
6. **PUBLIC COMMENT:**
 - A. Please address the Mayor and Council from the lectern and state your name and address for the record.
7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS
8. **ADJOURNMENT.**