

**CITY OF UNION SOUTH CAROLINA
UNION MUNICIPAL BUILDING
CITY COUNCIL MEETING
TUESDAY, APRIL 15, 2008
6:30 PM**

AGENDA

1. **CALL TO ORDER:**
 - A. INVOCATION
 - B. PLEDGE OF ALLEGIANCE
 - C. ROLL CALL

2. **MINUTES:**
 - A. MARCH 18, 2008 REGULAR COUNCIL MEETING
 - B. MARCH 25-27 & APRIL 2, 2008 BUDGET WORKSHOP

3. **COMMUNICATIONS:**
 - A. MONTHLY REPORTS
 1. Personnel Department/
Municipal Clerk - Gloria Rogers
 2. Public Service Director - Perry Harmon
 3. Public Safety Department - Sam White
 4. Building & Zoning Department - Jeff Lawson
 5. Maintenance Shop - Mike Petrie
 6. Utility Department - Joe Nichols
 7. Finance Department - Walker Gallman

 - B. UPDATE – UNION COUNTY HISTORICAL SOCIETY

4. **BUSINESS:**
 - A. ORDINANCE – 2ND **READING** – LOCAL PROCUREMENT PREFERENCE

 - B. AWARD BID – WATER IMPROVEMENTS – UNION COUNTY SCHOOL EXPANSION

5. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

6. **PUBLIC COMMENT:**
 - A. Please address the Mayor and Council from the lectern and state your name and address for the record.

7. **EXECUTIVE SESSION:** TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

8. **ADJOURNMENT.**

