

**CITY OF UNION SOUTH CAROLINA  
UNION MUNICIPAL BUILDING  
CITY COUNCIL MEETING  
TUESDAY, DECEMBER, 16, 2008  
6:30 PM**

**AGENDA**

**1. CALL TO ORDER:**

- A. INVOCATION
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL

**2. MINUTES:**

- A. NOVEMBER 18, 2008 PUBLIC HEARING
- B. NOVEMBER 18, 2008 REGULAR COUNCIL MEETING

**3.**

**COMMUNICATIONS:**

A. MONTHLY REPORTS

- 1. Personnel Department/  
Municipal Clerk - Gloria Rogers
- 2. Public Service Director - Perry Harmon
- 3. Public Safety Department - Sam White
- 4. Building & Zoning Department - Joe Nichols
- 5. Maintenance Shop - Mike Petrie
- 6. Utility Department - Joe Nichols
- 7. Finance Department - Walker Gallman

B. MINUTES (PROVIDED AS INFORMATION TO CITY COUNCIL)

- 1. NOVEMBER 18, 2008 Planning Commission Meeting/Recommendation Meeting

**4. EXECUTIVE SESSION: TO DISCUSS LEGAL MATTERS.**

**5. BUSINESS**

- A. DISCUSSION/MOTION— CONCERNING FURTHER LITIGATION WITH CAROLINA TRANSFORMER SITE.
- B. ORDINANCE – 2<sup>nd</sup> READING –REZONES 121 RAVENSCROFT STREET FROM A-4 OFFICE, RESIDENTIAL & INSTITUTIONAL TO R-6 RESIDENTIAL.
- C. DISCUSSION/MOTION – REQUEST TO PROVIDE NATURAL GAS SERVICE TO SECTION OF SANTUC CARLISLE HWY.
- D. DISCUSSION/MOTION - RENEWAL OF ASSISTANCE FOR 2008/2009 WINTER HEATING BILLS.

- E. AWARD BID – WATER/SEWER SYSTEM IMPROVEMENTS – ADVANCED TECHNOLOGY CENTER-HWY 176, PINE ST. SPRING ST. AND ARTHUR BLVD.
- F. APPOINTMENT – BUILDING BOARD & ZONING BOARD OF APPEALS

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

7. **PUBLIC COMMENT:**

- A. Please address the Mayor and Council from the lectern and state your name and address for the record.

8. **ADJOURNMENT.**