

H. DISCUSSION/MOTION – VOLUNTEER CHAPLAIN – PUBLIC SAFETY DEPT.

I. DISCUSSION/MOTION - UNION/PMPA LEGAL MATTERS

6. **ANNOUNCEMENTS BY MAYOR AND COUNCIL:**

7. **PUBLIC COMMENT:**

A. Please address the Mayor and Council from the lectern and state your name and address for the record.

8. EXECUTIVE SESSION – TO DISCUSS LEGAL, CONTRACTUAL, AND PERSONNEL MATTERS

9. **ADJOURNMENT.**